

**WILL COUNTY BOARD COMMITTEES
AND MEETING SCHEDULE FY23-FY24**

Meetings will be held at the Will County Office Building, 302 N. Chicago St., Joliet, Illinois. Meeting agendas and cancellations are available on the website www.willcountyboard.com. To contact us, e-mail countyboard@willcountyillinois.com or phone 815-740-4602.

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| <u>EXECUTIVE COMMITTEE (Terri)</u> | <u>LANDFILL COMMITTEE (Sandy)</u> |
| 1st & 2nd Thursday 10:00 a.m. | 1st Thursday 11:00 a.m. |
| 1) Chair - Ogalla | 1) Chair - Deane-Schlottman |
| 2) Vice-Chair - Parker | 2) Vice-Chair - Butler |
| 3) Balich | 3) Balich |
| 4) Berkowicz | 4) Newquist |
| 5) Deane-Schlottman | 5) Parker |
| 6) Freeman | 6) Pretzel |
| 7) Mueller | 7) Van Duyne |
| 8) Pretzel | |
| 9) Richmond | |
| 10) Traynere | |
| 11) Van Duyne | <u>LEGISLATIVE COMMITTEE (Terri)</u> |
| 12) Williams | 1st Tuesday 12:00 p.m. |
| | 1) Chair - Berkowicz |
| | 2) Vice-Chair - Mueller |
| <u>CAPITAL IMPROVEMENTS COMMITTEE (Sandy)</u> | 3) Butler |
| 1st Tuesday 10:00 a.m. | 4) Deane-Schlottman |
| 1) Chair - Mueller | 5) Diaz |
| 2) Vice-Chair - Parker | 6) Logan |
| 3) Berkowicz | 7) Revis |
| 4) Butler | |
| 5) Coleman | |
| 6) Richmond | <u>PUBLIC HEALTH & PUBLIC SAFETY COMMITTEE (Sandy)</u> |
| 7) Van Duyne | 2nd Tuesday 9:00 a.m. |
| | 1) Chair - Freeman |
| | 2) Vice-Chair - Mitchell |
| <u>FINANCE COMMITTEE (Terri)</u> | 3) Butler |
| 1st Tuesday 11:00 a.m. | 4) Costa |
| 1) Chair - Richmond | 5) Deane-Schlottman |
| 2) Vice-Chair - Newquist | 6) Ortiz |
| 3) Berkowicz | 7) Williams |
| 4) Diaz | |
| 5) Logan | |
| 6) Parker | <u>PUBLIC WORKS & TRANSPORTATION COMMITTEE (Sandy)</u> |
| 7) Revis | 1st Tuesday 9:00 a.m. |
| | 1) Chair - Van Duyne |
| | 2) Vice-Chair - Richmond |
| <u>LAND USE & DEVELOPMENT COMMITTEE (Land Use Staff)</u> | 3) Balich |
| 2nd Tuesday 10:30 a.m. | 4) Butler |
| 1) Chair - Pretzel | 5) Costa |
| 2) Vice-Chair - Coleman | 6) Logan |
| 3) Berkowicz | 7) Williams |
| 4) Deane-Schlottman | |
| 5) Mitchell | |
| 6) Newquist | |
| 7) Ortiz | |
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| | <u>WILL COUNTY BOARD - 3rd Thurs. 9:30 a.m.</u> |